

JOHN

The Prologue occupies **i.1-18.**
i.1-18 states philosophically what the Gospel proves historically.

John i.1-18.

Ai.1.a	The Word	was	
b	With		Pros
c	God	was	
B 2	The same in the beginning		
C 3	All things	egeneto dia	Creation
D 4.5	In Him.	Life. Light	en
E 6-8	John's witness		Marturian
God	F 9	True Light cometh	Erchomenon
manifest	G 10.11	Received not	Parelabon
in the	G 12.13	Received	Elabon
flesh	F 14	Made flesh, dwelt	Eskēnōsen
E 15	John's witness		Marturi
D 16	Out of fulness		e k
C 17	G.&T. came	egeneto dia	New Cr.
B 18	No man hath seen God		
A-18	c	God only begotten	Word was God
	b	Bosom of Father	With God
	a	Declared Him	The Word
A Jn. i.1-5	In beginning	With	God
B Jn. i.14	Made	flesh	The Lamb
A i Jn. i.1-4	From beginning	With the	Father
B Rev. xix.13	Coming in	flesh (2 Jn.7)	The Lamb
A God?	see i.6. i.13. i.18.	A Flesh?	i.14.
Grace	anti	Grace.	Shadow v Substance
Moses	Given, God.	Christ Came.	Father.

Ex xxxiii. 23. Heb. iii. 5. 6. John i. 18.